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1989

TO: SOUTH DAKOTA HIGH SCHOOL BAND DIRECTORS.
 FROM: FRED ELLWEIN, CHAIRMAN, ALL-STATE JAZZ BAND.
 RE: 1989 ALL-STATE JAZZ BAND MEMBERSHIP ANNOUNCEMENT.
 DATE: MAY 18, 1989

DEAR DIRECTOR:

THE 1989 SOUTH DAKOTA ALL-STATE JAZZ BAND MEMBERSHIP HAS BEEN AUDITIONED AND CHOSEN. THANK YOU FOR SUBMITTING ENTRIES AND TAPES FOR YOUR JAZZ STUDENTS.

THE DATES INVOLVED ARE: JULY 6-8, 1989 (THUR.-SAT.)

THE EVENT WILL TAKE PLACE AT THE UNIVERSITY OF SOUTH DAKOTA, VERMILLION, SD.

SCHEDULES AND INSTRUCTIONS WILL BE MAILED IN JUNE.

PLEASE NOTIFY THE PROJECT CHAIRMAN IF ANY MEMBER IS UNABLE TO PARTICIPATE IN THE EVENT. NOTIFICATION MUST BE MADE BY JUNE 10, 1989.

BAND "A"

SAXOPHONES

ALTO I	JOSIE SCHLADWEILER	(11)	PARKSTON
ALTO II	CHRIS ASSIMACOPOULOS	(12)	SIoux FALLS (W)
TEN. I	AMY JO JOHNSON	(12)	ESTELLINE
TEN. II	JODI MOSS	(12)	RAPID CITY (C)
BARI.	MIKE HAASE	(11)	BRANDON

TRUMPETS

LEAD	LARRY TELKAMP	(12)	BROOKINGS
II	JEREMY HEGG	(11)	DELL RAPIDS
III	JASON HASS	(11)	CHESTER
IV	BILL LEPKOWSKI	(11)	CHAMBERLAIN
V	JERRY CHRISMAN	(12)	RAPID CITY (C)

TROMBONES

LEAD	BILL MILLER	(11)	RAPID CITY (C)
II	PHIL STAHL	(12)	WESSINGTON SPRINGS
III	BECKY ADERHOLD	(12)	SIoux FALLS (W)
BASS	ZANE BOYLE	(12)	RAPID CITY (C)

BAND "A" (CON'T)

RHYTHM

BASS	SUSAN MITCHELL	(11) VERMILLION
DRUMS	JAMES SLAMA	(10) RAPID CITY (S)
PIANO	JASON SCOTT	(12) MITCHELL
GUITAR	BRYCE JARRETT	(10) BRITTON

BAND "B"

SAXOPHONES

ALTO I	MIKE PETERSON	(11) MILBANK
ALTO II	BEN HERRERA	(12) RAPID CITY (C)
TEN. I	STACIE TRAILL	(11) RAPID CITY (C)
TEN. II	CHAD WINTERFELDT	(12) CHAMBERLAIN
BARI.	ROBIN WOOLEY	(11) SISSETON

TRUMPETS

LEAD	HEATH EWING	(10) MITCHELL
II	CARLA JAMES	(11) VERMILLION
III	CASON BROWN	(12) RAPID CITY (C)
IV	MIKE DOWNIE	(12) ABERDEEN
V	JIM DANBURG	(12) MILLER

TROMBONES

LEAD	RICH BERGGREN	(12) MITCHELL
II	CHRIS VANZEE	(12) MILLER
III	SARA FISCHER	(11) CLARK
BASS	FRANK BUCK	(09) SISSETON

RHYTHM

BASS	BILL LURKEN	(11) MITCHELL
DRUMS	CRAIG MILLER	(12) SPEARFISH
PIANO	DAMIAN KINZLER	(11) RAPID CITY (C)

ALTERNATES

SAXOPHONE

ALTO	CHAD BORAH/MARION
TENOR	JOHN BERTSCH/MILLER
BARI	MICK ZEMAN/CHAMBERLAIN

TROMBONE

LLOYD POTTER/MITCHELL
KEVIN ACHBACH/RAPID CITY (C)
STEVE ROERICK/CHAMBERLAIN (BASS)

PLEASE SEND INQUIRIES TO:

FRED ELLWEIN
900 N. CAPITAL
MITCHELL, SD
57301

996-5778/995-3040

- * BANDS ARE EQUALLY DISTRIBUTED BY SCORE.
"A" & "B" ARE SIMPLY LABELS
- * INFORMATION WILL BE SENT AS SOON AS POSSIBLE!